# SCHOOLING BELIEFS ~~~~

THE HETERO-DIRECTED AND CONVENTIONAL EDUCATION THAT STILL LIVES WITHIN YOU



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The hetero-directed and conventional education that still lives within you

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Special thanks to the collaborators who agreed to reflect with me about the schooling beliefs:

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Without you, this book wouldn't be so rich. Thank you!

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#### ABOUT THE AUTHOR

Alex Bretas is a writer, speaker and a Self-Directed Learning Architect. He is a co-author of the book *Core Skills: 10 Essential Skills for a changing world* and partner of the Learning Sprint program, a self-directed learning method for companies. After completing an independent research on adult learning and publishing two books in 2015 and 2016, Alex has founded several projects to support autonomous learning – among they, the Masters of Learning program (MoL), the largest self-directed learning community in Brazil. Along the way, he worked with different organizations and spoke at various events, including TEDx.

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### INTRODUCTION

The way we see the world and behave have been shaped over time by powerful influences: family, media, church, market, life, politics, groups of friends and even our habits.

What about school? Have you ever wondered how this institution has been shaping our living in the world, our perception of ourselves and others and how we see life and the universe?

It is clear that the influences of schooling on our thinking, feeling and acting are mixed and combined with all other kinds of inputs. It would be impossible to draw a line separating the beliefs coming from school and the ones acquired somewhere else.

Still, school has the power to create a set of ideas that are supposed to be shared by all mankind (which is something that we may never be able to understand fully) AND, in addition to that, it can set the tone for which kind of narratives are "allowed" to be spread, and which are doomed to be forgotten.

The beliefs you will read next may be understood as the "hidden curriculum" in schools. That is what is being taught, implicitly, while the teaching happens. They are signals that we pick up through the environment, the context, the culture and the way of doing things.

These are the "chronic thoughts"<sup>1</sup> that are constantly crossing our minds, most of the time unconsciously.

When I refer to "school", I don't mean the school building itself, nor am I generalizing to all the schools around the world. What I mean is society's schooling process<sup>2</sup>, not simply understood as the increasing number of children becoming students, but as a process of "colonization" of our bodies and minds, from a certain ideological point of view.

Since the 19th century, this process, in the way it is imposed on us, has been one of the main domestication tools used by the western culture. No wonder Foucault compared the structure of schools with prisons.

Would it be possible to break free?

I invite us to risk a resounding "yes". When we start being aware of our learning process, we can deliberately and intentionally change our behaviour. Freedom turns into autonomy and, thus, breaking this loop becomes more possible and real, one day at a time.

By reading the set of beliefs gathered here, it is likely that you will remember even more patterns introduced

<sup>&</sup>lt;sup>1</sup> I learned this from Monica Lan, who learned from Abraham via Esther Hicks.

<sup>&</sup>lt;sup>2</sup> The term was introduced by Ivan Illich in his work Deschooling Society.

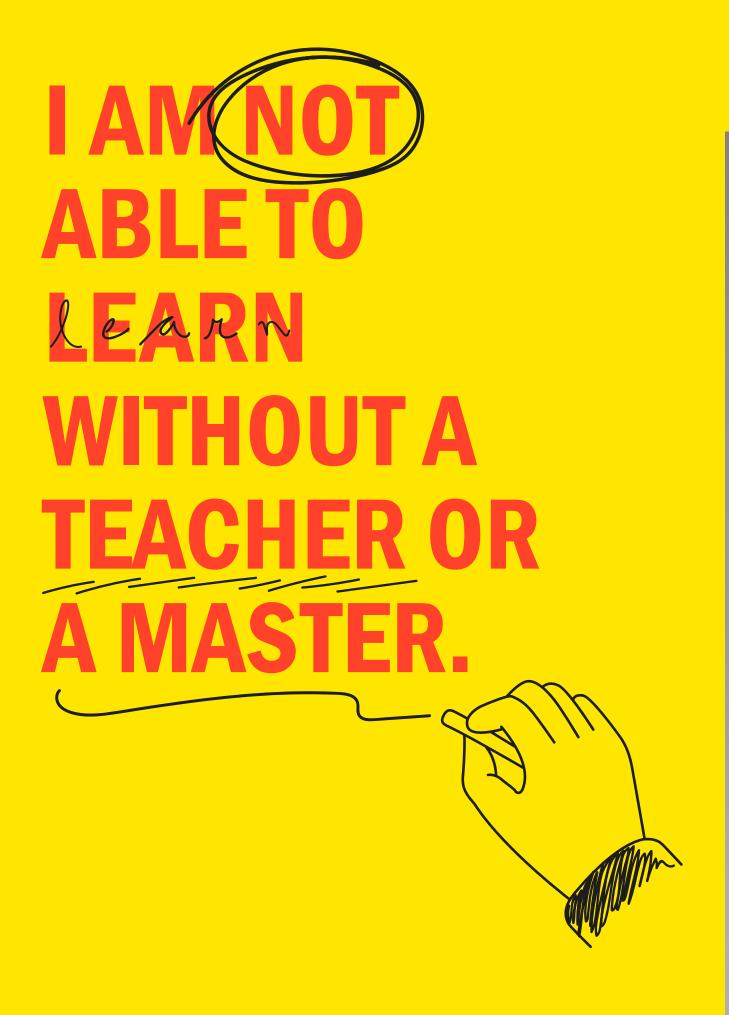
to you during your schooling process. Maybe you will hear the voice of an old teacher, a strict principal or even your father – all shaped by the same system.

If that happens, I invite you to send them to me by clicking <u>here</u>. In time, I want to update this book and your contribution can be important. If your suggestions appear in future editions, you will be credited as a collaborator.

I wish this book provides some useful reflections in our search for free, self-directed and community-based learning. May each one of us discover the world more deeply, beyond the chronic thoughts inherited throughout the schooling process.

**P.S:** I am not against schools. I understand that they are a very important social and cultural equipment, especially in a country like Brazil (where I am from). I believe, though, that we must think critically about what kind of education we want for the future. There are thousands of schools and educational philosophies working for new ways to look at the world, much different from the ones you will read here. Change is possible, even from within the school.

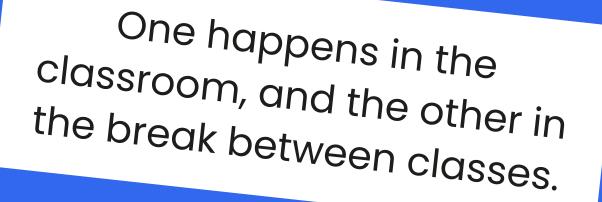




### LEARN= BEING TAUGHT.



### **MY PARENTS WERE RESPONSIBLE FOR MY LEARNING PROCESS** LONGSIDE MY **EACHERS AND MY** TORS. NOW IT IS **BOSS AND THE** DEPARTMENT **ATTHE COMPANY** WORK FOR.



Learning and having fun

are two separate activities.

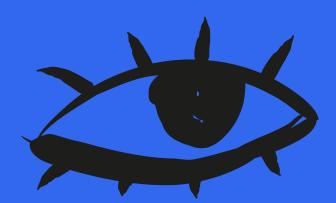
If I have a bad performance, I deserve to be punished. If I have a good one, it is only my obligation, so there's nothing to be celebrated. \*

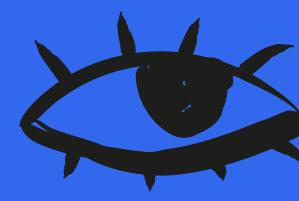
There are three kinds

of people: gifted and super smart, people with normal

intelligence and people under the average.

## IT IS OK TO MAKE FUN OF THOSE WHO ARE UNDER THE AVERAGE. And it is also of to make fun of to make fun of geniuses.







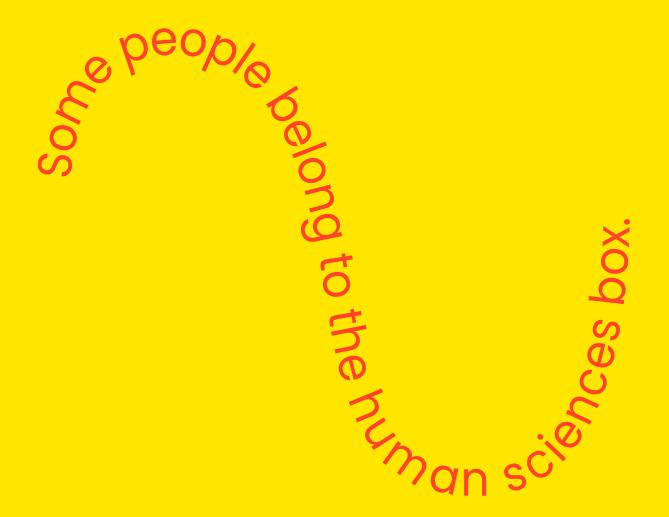
### **THERE IS ONLY** ONE **KIND OF INTELLIGENCE:** THE ONE THAT CAN BE **MEASURED BY IQ** TEST GRADES. AND



#### CREATIVITY AND AUTHENTICITY ARE GIFTS POSSESSED ONLY BY A FEW.



#### IF I DON'T HAVE THEM, I'D BETTER NOT EVEN TRY.



Others, to the math and logical thinking box. True geniuses are great in numbers and logical thinking.

(And never in music or sports).

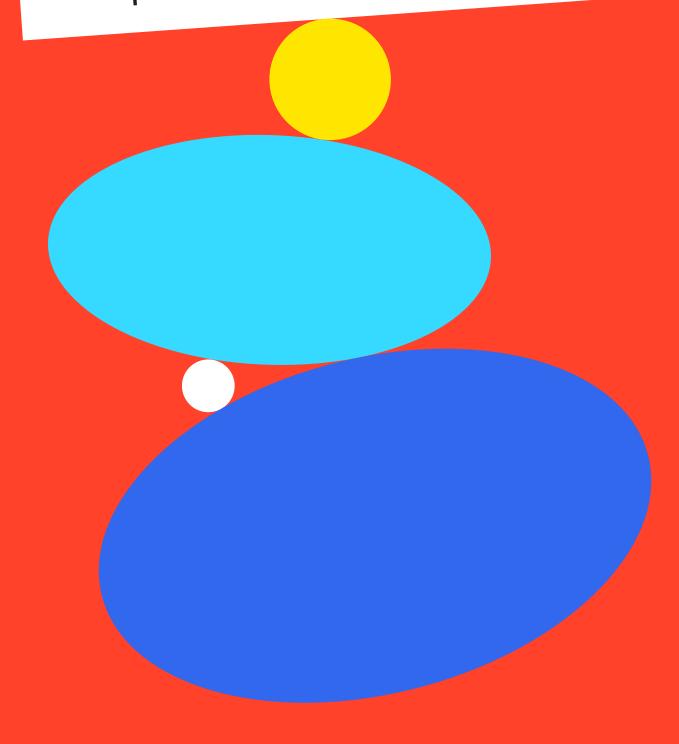


#### HAVING DISCIPLINE MEANS BEING OBEDIENT.

If my grades are high, my parents will love me. 



#### Rest and leisure are only allowed if they have a positive impact on my productivity.



# NOTHING GOOD CAN EVER **COME OUT OF DLENESS AND BOREDOM, SO** THEY MUST **ALWAYS BE** FILLED WITH SOMETHING. \*



\*

Learning is 100% a mental process and 0% emotional.

### I AM MADE OUT OF CELLS, ATOMS AND MOLECULES

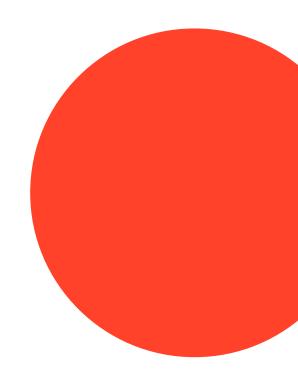
#### (NOT DREAMS, RELATIONSHIPS AND NARRATIVES).

People with different ages and academic performances are not supposed to work together.

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. . . . . . . .

Only adults can transmit the necessary knowledge to become a "good adult"



(whatever it means to be a good adult).

#### DOG \* **AN OLD CAN NEVER LEARN** Z **A NEW**



**TRICK.** 



## CHILDREN WOULD BE LOST

### IF ADULTS DIDN'T TELL THEM EXACTLY WHAT TO DO.

## **IT IS** × FORBIDDEN × **TO HELP OTHERS AND SHAREYOUR** KNOWLEDGE // WITH THEM.

If I want to make something new, I need my teacher's blessing, the coordinator's blessing and the principal's blessing (therefore, it is not even worth trying).  $\sim$ 

#### WHATEVER I WANT TO DO, FIRST, I NEED TO ASK IF I AM ALLOWED TO DO IT.



J. d rather not have answers to my questions than bring them to the public eye. 3

#### THE KNOWLEDGES THAT INTEREST ME OR THE EXPERIENCES THAT AFFECT ME

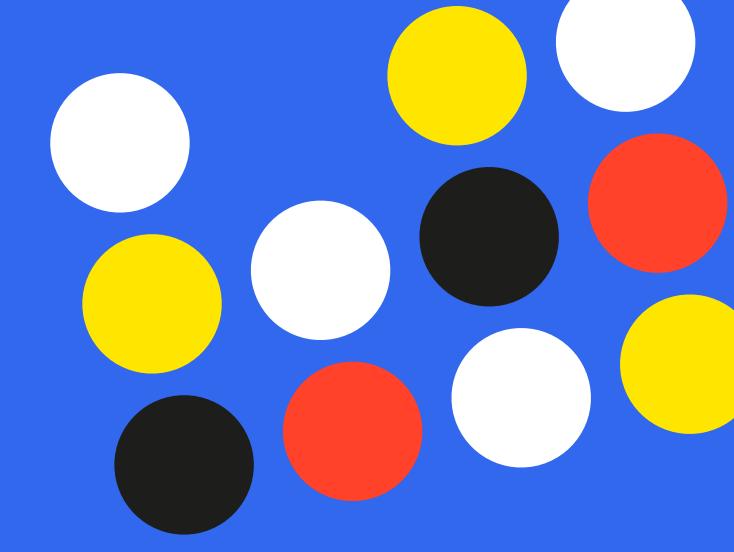


#### WHAT MATTERS IS THE COMPULSORY CURRICULUM.

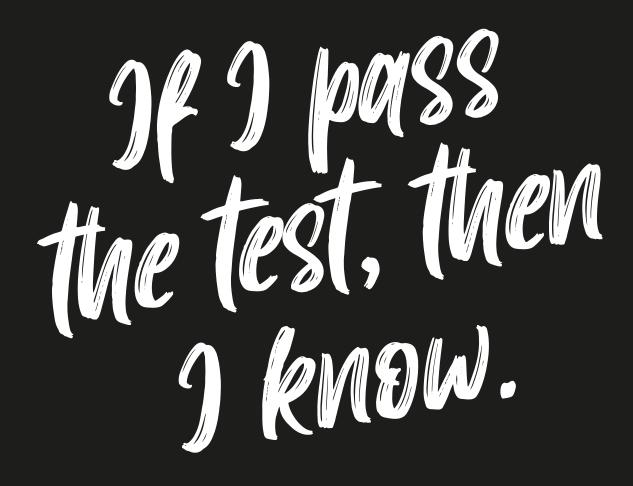
instead of my talents and interests in order to grow.

I need to focus on my gaps

In order to succeed, I need to memorize all the information about all the subjects in the curriculum



(language, math, history, biology, etc).







## THE ONLY WAY TO LEARN SOMETHING is by taking a course is by taking a course is by taking a course is attending classes.

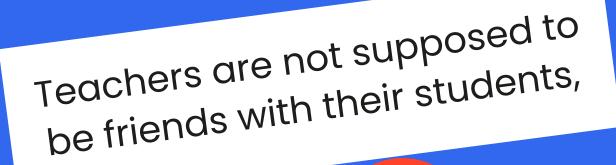


13550 Time outside school or not invested in focused studying is wasted.

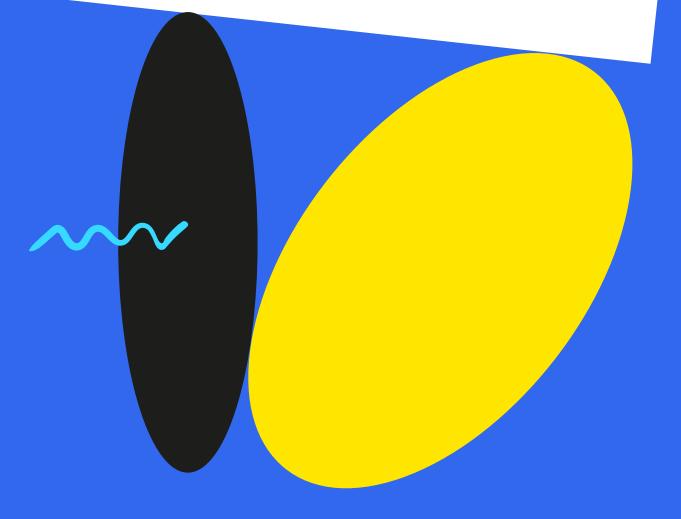
# PLAYING, IMAGINING, HAVING LONG CONVERSATIONS OR TRAVELING WITH STUDENTS PUTS THE IMPORTANT CONTENT BEHIND SCHEDULE.



I must separate my personal life from my studies (and then, my personal life from personal life from my professional life) Ж



### or else they might become permissive.



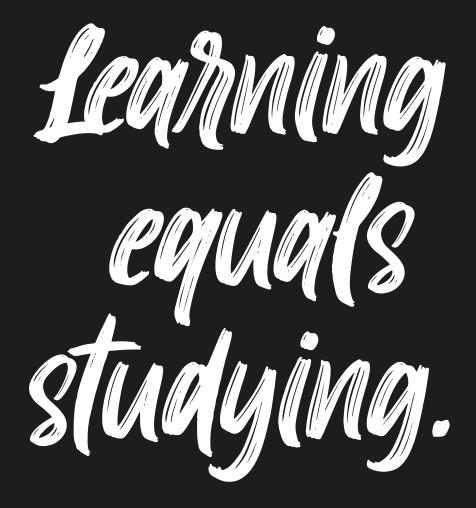
# IT IS UP TO THE MASTER TO SAY WHEN THE PUPIL IS READY.











# IAM ONLY ABLE **TO COMMIT** WHEN THERE IS SOMEBODY **TELLING ME WHAT AND** WHEN TO DO THINGS. ~~~~

There is something wrong with the students, who are uninterested by nature,

> and then with the employees, who are intrinsically disengaged.

I WILL ONLY LEARN FOR REAL WHEN I HAVE READ A LOT AND HAVE MASTERED ALL THE THEORIES.



The faster I read and consume content, the better (quantity is more \_\_\_\_\_ important than quality) ee



THEORY,

# **PRACTICE** CAN ONLY COME AFTER



It is not safe to talk

about what I am

learning before I have

mastered the subject

as a whole.



#### THERE IS A "RIGHT" WAY AND A "WRONG" WAY OF THINKING AND DOING THINGS.

#### There is only one truth and only one path,

which are revealed by books and masters.

×

\*

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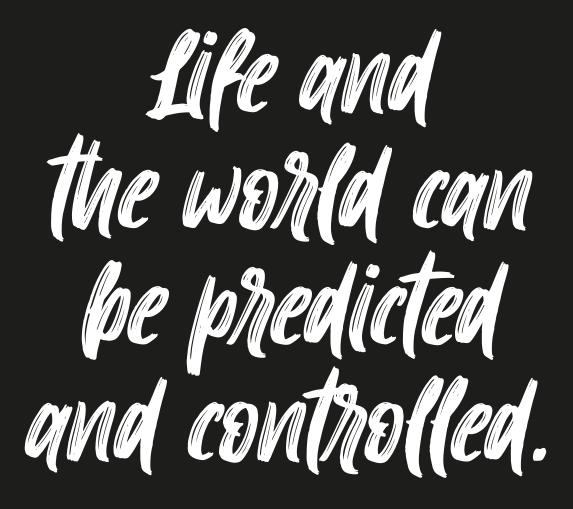
\*

# I am not able to understand unless someone explains it to me.

# I am not able to do it unless someone tells me how.



**REALITY IS** WHAT IT IS, REGARDLESS **OFWHOIS OBSERVING IT OR THE CONTEXT AROUND THE OBSERVER** 





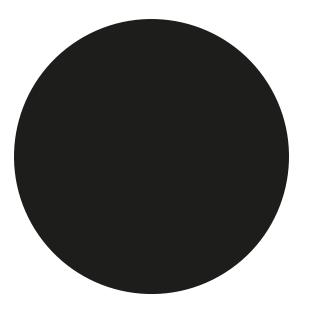
# DESCRIPTIONS OF THE WORLD ARE EQUIVALENT TO THE WORLD ITSELF.



⋇ The future is a place where we are heading to,  $\langle | /$ and not a place we are creating.

Learning about the outside world is more important than understanding my inner world.

#### Questioning is important,



as long as I don't go too far or question the "owners" of the knowledge.

#### IN THE BEST CASE, HIERARCHY MUST BE RESPECTED.

IN THE WORST, IT MUST BE OBEYED.

# Getting the expected result is always more important



# THE PROGRESSION OF HUMAN KNOWLEDGE IS AN ORDERED LINE, WITH BEGINNING, MIDDLE AND END.



The human knowledge base is divided into boxes named by "school subjects" or "disciplines". At is better to study one at a time in order not to get confused.



# KNOWLEDGE





TRUTHFUL.

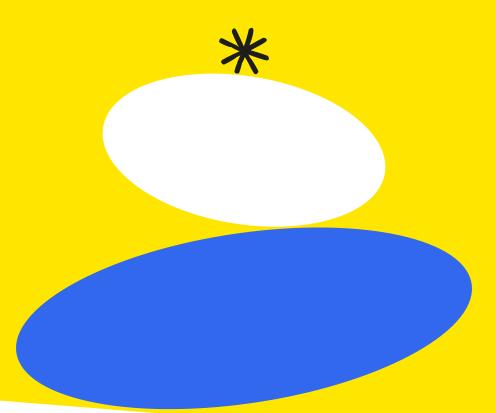


AND

### THE HISTORICALLY ESTABLISHED KNOWLEDGE, EVENTS AND PERSONALITIES ARE THE ONLY ONES



#### WORTHY OF STUDYING.



#### There are cultures which are "more developed" than others.

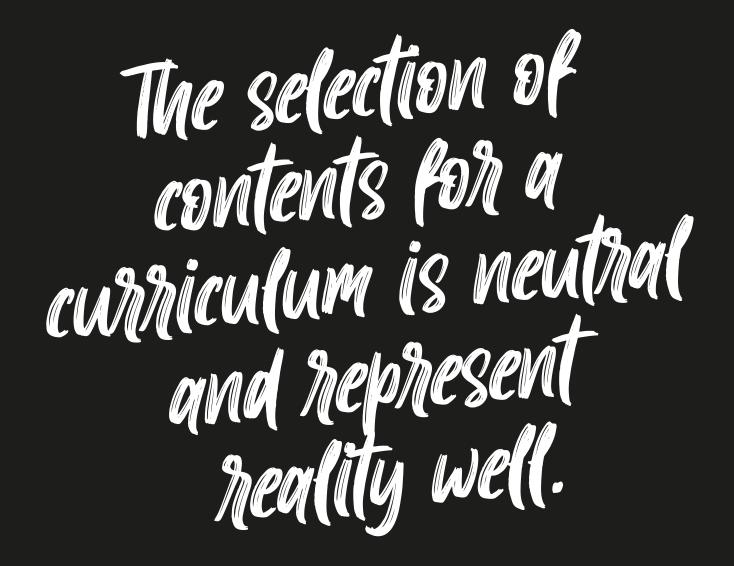
As if a culture could be measured with a ruler.

The "more developed" culture (western) is supposed to save the "less developed" ones. 1 3

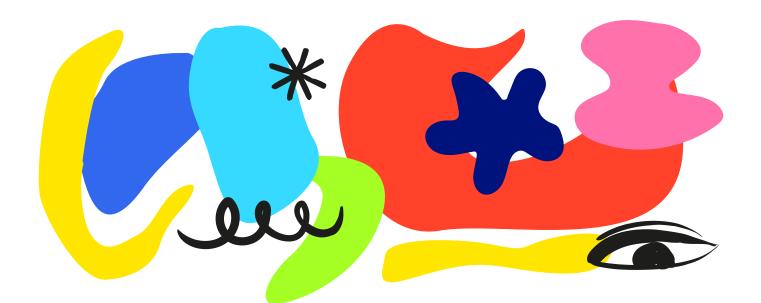


#### SOME PEOPLE'S KNOWLEDGE IS MORE VALUABLE THAN OTHERS.

(And the most valuable of all is white, western, written, rational, scientific, sexist, heteronormative, individualistic, anthropocentric and maintainer of inequalities).



## TO BE ACKNOWLEDGED, I MUST REPRODUCE THE WAYS OF THINKING OF MY TEACHER AND FROM THE TEXTBOOK –



# AND, THEN, FROM MY BOSS AND THE MARKET.

The school principal – and then the CEO – is someone inaccessible and scary from whom I should keep a distance.



#### WE ARE NOT SUPPOSED TO TALK ABOUT

# POCION TCCS

AT SCHOOL.



The teacher must always be in control and his authority must never be contested.



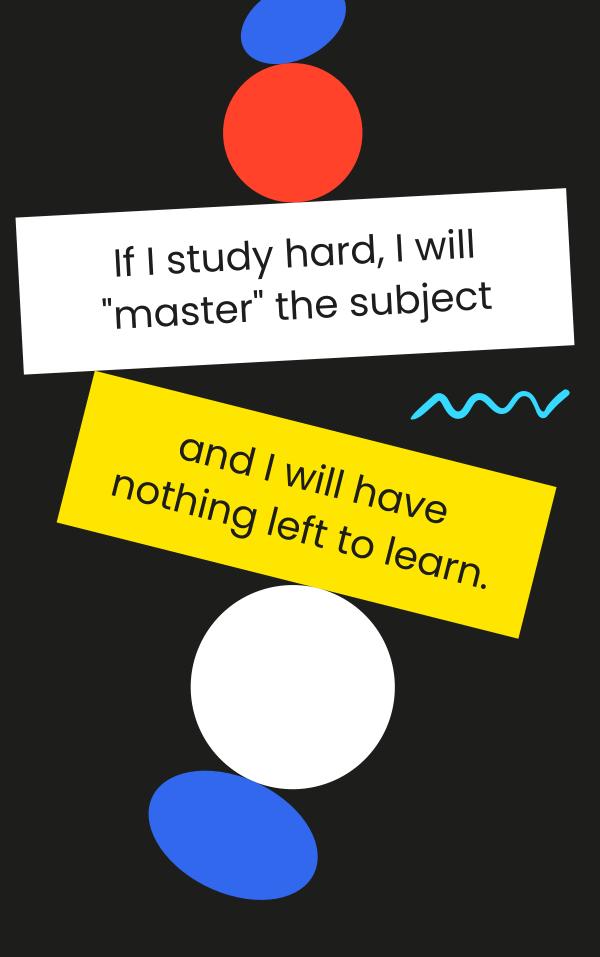
#### STACKING PRESTIGIOUS DIPLOMAS IS THE ONLY WAY TO BE SUCCESSFUL IN LIFE.



My professional future is defined by the university which I choose to attend.



# LEARNING MEANS "CONSUMING" Company of the Consumer of the Consumer of the Constant of the Con MONLEDGE,



If everyone could have access to school, then everyone would have the same opportunity to be successful in life.

#### INDIVIDUAL EFFORT IS THE GREATEST FACTOR TO SUCCEED.



My value as an individual is as big as my achievements

> (and the meaning of achievement or failure is not up to me to decide).



×

means taking good grades, following previously designed paths and keep doing what is expected from me.

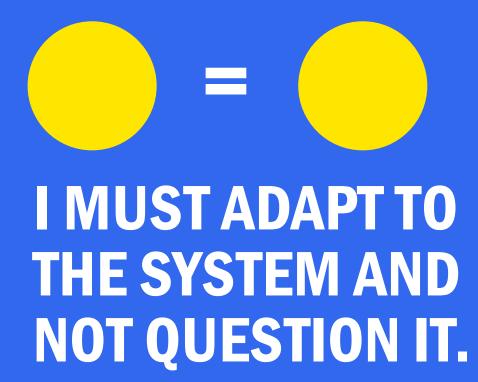




THE WORLD IS A CRUEL PLACE, SO I'D BETTER LEARN HOW TO COMPETE.

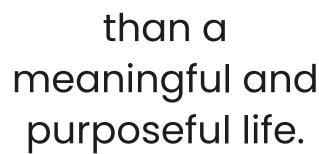








IF I FAIL, IT IS NEVER THE SYSTEM'S FAULT, BUT MY OWN. A life with material success is better



⋇



\*





#### THERE IS SOMEONE WHO KNOWS EXACTLY WHEN I SHOULD DO THINGS AND WHERE I AM SUPPOSED TO BE,



#### AND THIS PERSON IS NOT ME.

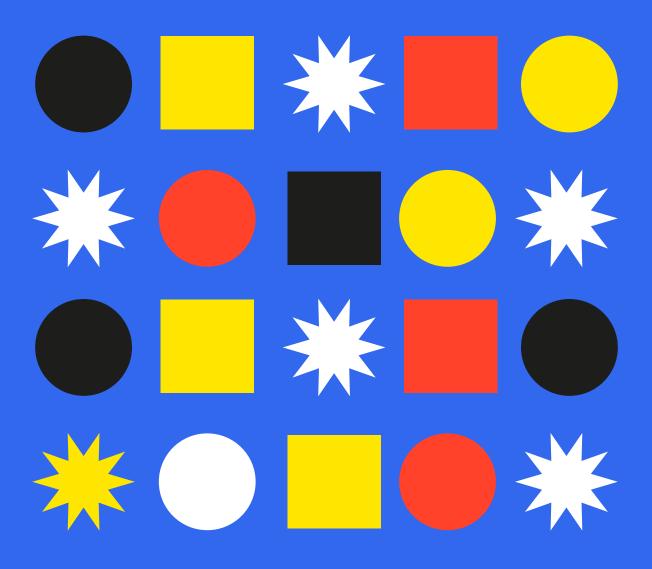


# than my teachers





I must accept a number of rules, routines and rituals

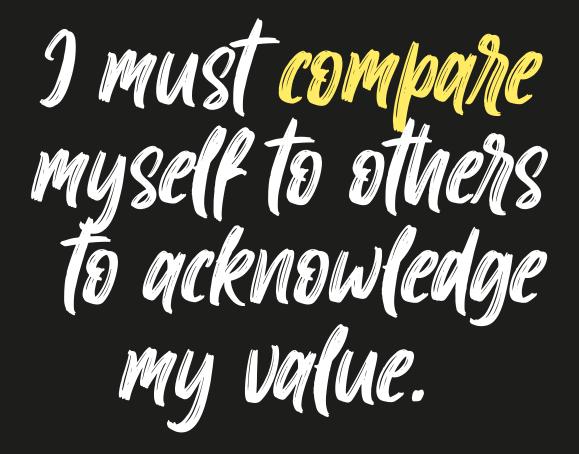


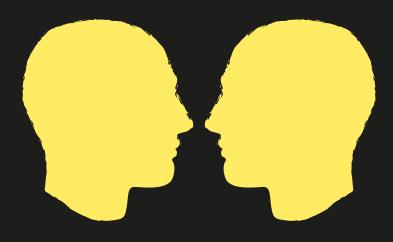
that I do not have the power to change.

## I must make an effort to look like other people.

I don't deserve to be included if I am truly myself.

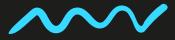






#### I DO AS I AM TOLD BECAUSE I DON'T REALLY KNOW WHAT IS BEST FOR ME.

#### **IFIAMJUDGED OR RIDICULED BY OTHERS, IT IS ALWAYS ABOUT ME** AND MY WORTH. **IT HAS NOTHING TO DO WITH THE OTHERS WHO JUDGE OR RIDICULE ME.** I AM THE ONE TO **BLAME, NOT THEM.**



Expelling a student from the class or from the school is a way to <u>solve</u> problems.





#### LEARNING MEANS TO REPRODUCE WHAT ALREADY EXISTS







#### INSTEAD OF CREATING SOMETHING NEW.

\*

\*

#### TAKING RISKS OR TRYING SOMETHING NEW

#### IS JUST FOR THOSE WHO HAVEN'T YET "STRAIGHTENED" IN LIFE.



I am afraid to be punished, rejected or despised whenever I need to express my emotions.







### PUNISHMENT **AND SHAME \* ARE THE BEST REMEDIES TO DEAL WITH MISTAKES.** XXX



Depression and anxiety are just part of the landscape.

#### I AM NOT ALLOWED TO FEEL ANGER OR INDIGNATION.





So, how was it for you to read all that?

Realizing these beliefs in your life might hurt or bother a little. Or maybe you want to preserve some of them and keep following their lead. That is totally fine as long as it is a conscious process.

It is a lifetime's work to reframe so many chronic thoughts. But this doesn't need to be a lonely process. Share this book with your friends, family, co-workers, networks and communities. If you think it is a good idea, send it also to the school where you have studied and to the school where your children study.

If you need support or want to talk, my email is **alex@alexbretas.com**.

We are in this together.



